## AGENDA October 28, 2024

5:15 PM Work Session

6:00 PM Regular Meeting

Invocation

Pledge of Allegiance

Roll Call

Approval of Minutes - Regular Meeting October 15, 2024

Approve Claims

## **New Business**

Engineer's Report

Emergency Management Director's Report

Attorney's Report

Commissioners' Report

Administrator's Report

1. Avenu Insights and Analytics Agreement

## **Current Business**

- 1. Subdivision and Planning Jurisdiction Committee
- 2. Hazardous Mitigation Funds
- 3. Floodplain Development Ordinance revision
- 4. CR-7755 (Gardner Bassett)
- 5. Shelter Grant
- 6. CSX Crossings
- 7. Personnel Road Department
- 8. Shellhorn School Demolition
- 9. Building Appraisals
- 10. Bridge Planning Grant
- 11. Personnel Commission Office
- 12. Southeast Alabama EMS Council
- 13. Lockheed Martin Abatement Agreement and Resolution
- 14. School Resource Officer Agreement

Next Scheduled Meeting- November 11, 2024 - Will need to be rescheduled to November 13, 2024

**Closing Comments** 

Adjourn