

AGENDA
January 13, 2025

5:15 PM Work Session

Pike Volunteer Fire Association

6:00 PM Regular Meeting

Invocation

Pledge of Allegiance

Roll Call

Approval of Minutes – Regular Meeting December 9, 2024

Approve Claims

New Business

Engineer's Report

1. FY2024 County Rebuild Alabama Annual Report
2. Turf Management and Brush Control Bid
3. Motor graders
4. Resurfacing

Emergency Management Director's Report

Attorney's Report

Commissioners' Report

1. Tobacco Tax – Commissioner Johnson

Administrator's Report

Current Business

1. Subdivision and Planning Jurisdiction Committee
2. Hazardous Mitigation Funds
3. Floodplain Development Ordinance revision
4. Shelter Grant
5. CSX Crossings
6. Shellhorn School Demolition
7. Personnel – Road Department
8. Building Appraisals
9. Voting Precinct Location Changes
 - a. Precinct 3 – China Grove
 - b. Precinct 5 & 28 – Dunn's Voting Center
 - c. Precinct 25 – Rural Home (Tonya's Grocery)
 - d. Precinct 20 – Springhill Housing Authority
 - e. Precinct 31 – Golden Satellite Building
10. Residential Solid Waste Exemption Process
11. Financial Statement Preparation Contract

Next Scheduled Meeting- January 27, 2025

Closing Comments

Adjourn